#### SUPPORTIVE HOUSING MANAGEMENT SERVICES 803 EAST PITTSBURGH PLAZA EAST PITTSBURGH, PA 15112 (412) 829-3910 1-800-238-7555

Dear Applicant:

Supportive Housing Management Services is the property management division of ACTION Housing, Inc. Attached is a listing of the rental properties we offer.

Listed below is a chart indicating program income guidelines by family household size. Our property listings indicate which program guidelines are in effect for each site. Please note these guidelines represent Maximum income amounts. If your household income is lower than the designated program percentage, you may still qualify for occupancy, as long as the property you select does not also require a minimum household income.

| i itisbui gii iii cu ivicului ilicollici ioi i cui 2025 |          |           |           |           |  |
|---|----------|-----------|-----------|-----------|--|
| Program   | 1 Person | 2 Persons | 3 Persons | 4 Persons |  |
| 30%   | \$21,100 | \$24,100  | \$27,100  | \$30,100  |  |
| 50%   | \$35,150 | \$40,200  | \$45,200  | \$50,200  |  |
| 60%   | \$42,180 | \$48,240  | \$54,240  | \$60,240  |  |
| 80%   | \$56,250 | \$64,250  | \$72,300  | \$80,300  |  |

Pittsburgh Area Median Incomes for Year 2023

Please note in reviewing our application the following sites offer admission priority to those eligible households whose family household income falls below 30% of the area median income:

- 1. Allegheny Independence House
- 3. Dave Wright Apartments
- 5. Krause Commons

- 2. Crafton Towers
- 4. Independent Housing Resources East (IHRE)
- 6. Leetsdale Hi-Rise

PLEASE <u>**DO NOT</u>** SEND ANY IMPORTANT DOCUMENTS (Original or copy: Birth Certificate, Social Security Cards, ID and income because this will be asked for when you are considered for an apartment)</u>

Due to the multi-program nature of our portfolio, we understand you may have questions as you review this application package. Please feel free to contact us with any questions. You may reach us by calling 412.829.3910 or 1.800.238.7555. We look forward to serving you with your housing needs.

Sincerely,

# Jill Harding

Jill Harding Waiting List Coordinator





\*\*\*\*PLEASE DO NOT DETACH ANYTHING, ALL PAGES SHOULD BE RETURNED\*\*\*

.

#### SUPPORTIVE HOUSING MANAGEMENT SERVICES (SHMS) 803 EAST PITTSBURGH PLAZA, EAST PITTSBURGH, PA 15112 (412) 829-3910 or 1-800-238-7555

# APPLICATION

## Instructions

- 1. All \* (Asterisk) Areas need to be completed or Application will be sent back
- 2. All Information Must be Printed and Legible
- 3. If you change your Address, you <u>MUST</u> notify SHMS in writing as soon as possible. If we do not have a current address at all times, you may lose your position on the waiting list.

4. Applications can be mailed or faxed to address/fax # above, or emailed to shms@shms-actionhousing.org

#### I. APPLICANT

| *First Name: |     | Middle: | Last: |  |
|--------------|-----|---------|-------|--|
| *Address     |     |         | City  |  |
| * State      | Zip | *Phone  | Email |  |
|              |     |         |       |  |

#### **II. CURRENT LANDLORD**

| *Current Landlord's Name        |               |       |     |  |
|---------------------------------|---------------|-------|-----|--|
| *Address                        | City          | State | Zip |  |
| Phone                           |               |       |     |  |
| How Long did you reside at this | address: From | To    |     |  |

#### **III. HOUSEHOLD INFORMATION**

| *Name of Each Household | * Social Security | *Relationship to  |                   |                 |
|-------------------------|-------------------|-------------------|-------------------|-----------------|
| Member Who is Applying  | Number            | Head of Household | Sex               | * Date of Birth |
|                         |                   | Head of Household | □ <sub>Male</sub> |                 |
| Applicant Name          |                   |                   | <b>G</b> Female   |                 |
|                         |                   |                   | □ <sub>Male</sub> |                 |
| Co-Applicant/Dependent  |                   |                   | <b>G</b> Female   |                 |
|                         |                   |                   | □ <sub>Male</sub> |                 |
| Dependent               |                   |                   | <b>G</b> Female   |                 |
|                         |                   |                   | □ <sub>Male</sub> |                 |
| Dependent               |                   |                   | <b>G</b> Female   |                 |

# **IV. ADDITIONAL CONTACT- List any additional responsible party with whom we should correspond, e.g.,** mailings, telephone (family member, agency, or caseworker)

| Contact Name |      |       |     |
|--------------|------|-------|-----|
| Address      | City | State | Zip |
| Phone        |      |       |     |
|              |      |       |     |

#### V. Accommodation

Please list any accommodation for mobility impairment, visual impairment, or hearing impairment needed for you or a member of your household

| *VI. Income                        |                |
|------------------------------------|----------------|
| Income Source                      | Monthly Amount |
| Gross Wages, Salaries              | \$             |
| Net Business Income                | \$             |
| Gross Social Security              | \$             |
| Gross Pension                      | \$             |
| Public Assistance                  | \$             |
| Alimony/Child Support              | \$             |
| Unemployment/Workers Comp          | \$             |
| SSI (Supplemental Security Income) | \$             |
| Other (insurance, IRA, etc.)       | \$             |

#### \*VII Net Family Assets

| Asset Source                   | Approximate Value |
|--------------------------------|-------------------|
| Checking                       | \$                |
| Savings                        | \$                |
| Direct Express Card            | \$                |
| CD's                           | \$                |
| Money Market                   | \$                |
| Other (Bonds, Annuities, etc.) | \$                |

#### \*VIII. Additional Questions

Please circle **Yes** or **No** to the following questions:

Yes No 1. Is any member of the household enrolled as a student at an Institute of Higher Education?

Yes No 2. Have you or any household member ever been convicted of a felony or drug related activity?

Yes No 3. Are you or any household member(s) subject to any State Lifetime Sex Offender Registration?

#### Yes No 4. Do you currently have a Section 8 Voucher?

List all States in which you and all household members have lived:

If you answered Yes to any of these questions, please explain below:

I certify the above information is true and complete to the best of my knowledge. I understand and authorize inquiries to be made to verify I meet the tenant selection criteria and to verify the above statements. I also authorize a credit and criminal background check.

\*

Applicant Signature

Co-Applicant Signature



Date



#### SUBSIDIZED HOUSING APPLICATION FOR PERSONS WITH ........ <u>DISABILITIES</u> Page 3 Put a check mark in the "check here" box for as many properties for which you are interested

| Property Name & Address                    | Housing for Disability:                          | Amenities                                     | # of<br>Bdrms | * Check<br>Here |
|--|--|---|---------------|-----------------|
| Allegheny Independence House               | ONLY for persons with 3 or more physical         | A/C, range & refrig, roll-in                  | 1             |                 |
| 210 Marguerite Ave.                        | functional disabilities                          | showers, laundry, elevator,                   |               |                 |
| Wilmerding, PA 15148                       | 30% & 50% Area Median Income                     | on-site parking                               | 2             |                 |
| Bausman Street Independent Living          | For persons with <i>physical, mental or</i>      | A/C, cook-top & refrig, roll-                 | 1             |                 |
| 251, 259, 269 Bausman Street               | <u>developmental disabilities</u>                | in showers, elevator, laundry                 | -             |                 |
| Pittsburgh, PA 15210 (Knoxville)           | 50% Area Median Income                           | room, , on-site parking                       | 2             |                 |
| Crafton Towers Apartments                  | ONLY for persons with <i>mobility</i>            | A/C, range & refrig,                          |               |                 |
| 1215 Foster Avenue                         | impairment or legally blind                      | laundry, community room,                      | 1             |                 |
| Pittsburgh, PA 15205                       | 30%, 50%, 80% Area Median Income                 | elevator, on-site parking                     |               |                 |
| HUD has established a waiting list prefere | nce for the apartments at Crafton Towers for per | rsons who have been displaced                 | by a pres     | identially      |
| declared disaster. Are you applying for th | is owner preference?:YESNO                       |   |               |                 |
| Darlington Road Apartments                 | Only for Persons with <i>developmental</i>       | A/C, Range & Refrig,                          |               |                 |
| 5841 Darlington Rd.                        | <u>disabilities</u>                              | elevator, laundry, street                     | 1             |                 |
| Pittsburgh, PA 15217                       | 50% Area Median Income                           | parking, community room                       |               |                 |
| Dave Wright Apartments                     | ONLY for persons who have been                   |   |               | 5               |
| 1842 Washington Street                     | diagnosed as being on the Autism Spectrum        | Equipped kitchen, laundry                     | 1             |                 |
| Heidelberg, PA 15106                       | Spectrum   | room, parking, on bus line,<br>A/C, Elevator. |               |                 |
| Non-Smoking                                | 30%, 50% Area Median Income                      | A/C, Licvator.                                | 2             |                 |
| Dravosburg Apartments                      | ONLY for persons with <i>physical</i>            | A/C, Range & Refrig, Roll-                    | 1             | ġ               |
| 100 Third Street                           | <u>disabilities</u>                              | in shower, Laundry, On site                   |               |                 |
| Dravosburg, PA 15034                       | 50% Area Median Income                           | parking                                       | 2             |                 |
| Independent Hs. Resources East             |  | Four locations, A/C, range                    |               | -               |
|  | ONLY for persons with <i>physical or mental</i>  | and refrigerator, and on-site                 | 1             |                 |
| 5657 Stanton Avenue, 15206                 | <u>health disabilities</u>                       | parking                                       | 1             |                 |
| 117 N. Winebiddle St., 15224               |  |   |               |                 |
| 2533-43 S. Braddock Avenue, 15218          | 30% & 50% Area Median Income                     |   | 2             |                 |
| 606 Swissvale Avenue, 15221                |  |   |               |                 |
| Krause Commons                             | ONLY for persons with intellectual/mental        |   |               | Ċ               |
| 2615 Murray Ave                            | health disability                                | Equipped kitchen, laundry                     | 1             |                 |
| Pittsburgh, PA 15217                       |  | room, parking, on bus line,<br>A/C, Elevator. | 1             |                 |
| Non-Smoking                                | 30%, 50% Area Median Income                      |   | 2             |                 |
| Landmark Court                             | ONLY for persons with <u>mobility</u>            | A/C, range & renng, rom m                     |               |                 |
| 326 Olivia Street                          | impairment                                       | showers, laundry room,                        | 1             |                 |
| McKees Rocks, PA 15136                     | 50% Area Median Income                           | community room, on-site                       | 1             |                 |
| Leetsdale Manor                            |  | A/C, range & refrig, laundry                  |               |                 |
|  | Persons 62 yrs. or older or with disabilities    | room, elevator, community                     |               |                 |
| 27 Spencer Street                          |  | /computer room and on-site                    | 1             |                 |
| Leetsdale, PA 15056                        | 30% & 50% Area Median Incomes                    | parking                                       |               |                 |

\*The properties listed above require a <u>HUD verification of a disability form</u>, which will be processed once your application is submitted. Head of Household must be person with qualifying disability

\*\*This section continued on next page

#### SUBSIDIZED HOUSING APPLICATION FOR PERSONS WITH <u>DISABILITIES</u> (continued) Page 4 Put a check mark in the "check here" box for as many properties for which you are interested

|                                 | check here box for as many                 | properties for which you     | a are mee | csicu |
|---------------------------------|--|------------------------------|-----------|-------|
| Munhall Road Apartments         | Only for Persons with <i>developmental</i> | A/C, range & refrig,         |           |       |
| 5680 Munhall Road               | <u>disabilities</u>                        | laundry, 3 story walk-up,    | 1         |       |
| Pittsburgh, PA 15218            | 50% Area Median Income                     | street parking, comm. room   |           |       |
| -                               |  | A/C, range & refrig, roll-in | 1         |       |
| 408 Broadway Avenue             | <u>disabilities</u>                        | showers, laundry room,       | -         |       |
| Pitcairn, PA 15140              | 50% Area Median Income                     | elevator, on-site parking    | 2         |       |
| Towne Place Apartments (Uptown) | ONLY for persons with <i>mental</i>        | A/C, range & reirig,         |           |       |
| 1600 Colwell Street             | health disabilities                        | elevator, laundry,           | 1         |       |
| Pittsburgh, PA 15219            | 50% Area Median Income                     | community room, on-site      |           |       |
| White Street Apartments         | ONLY for persons with <i>mental</i>        | A/C, range/ refrigerator, 3- | 1         |       |
| 502 White Street                | health disabilities                        | story walk up, laundry, –    | 1         |       |
| McKeesport, PA 15132            |  | community room, parking      | 2         |       |

# \*The properties listed above require a <u>HUD verification of a disability form</u>, which will be processed once your application is submitted. Head of Household must be person with qualifying disability

# SINGLE & FAMILY SUBSIDIZED HOUSING

| Property Name & Address                         | Housing for: | Amenities  | # of Bdrms | * Check<br>Here |
|---|--------------|--|------------|-----------------|
| Charles Street Apartments<br>333 Charles Street |              | Three Story walk-up,<br>laundry, parking, refrig & | 1          |                 |
| Turtle Creek, PA 15145                          |              | range, storage shed                                |            |                 |
| Allegheny County                                |              |  | 2          |                 |

# SUBSIDIZED HOUSING APPLICATION FOR...<u>SENIOR CITIZENS (62 or older)</u> Page 5 Put a check mark in the "check here" box for as many properties for which you are interested

| Property Name & Address                        | Housing for:                                    | Amenities  | # of<br>Bdrms | * Check<br>Here |
|--|---|--|---------------|-----------------|
| Bessemer Manor                                 | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 850 Main Street,                               | · · · · · · · · · · · · · · · · · · ·           | laundry, community room,                           | 1             |                 |
| East Pittsburgh, PA 15112                      | 50% Area Median Income                          | elevator, on-site parking                          |               |                 |
| Center Township                                | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 3671 Brodhead Rd.                              |   | laundry, community room,                           | 1             |                 |
| Monaca, PA 15061                               | 50% Area Median Income                          | elevator, on-site parking                          |               |                 |
| <b>Crafton Towers Apartments</b>               | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 1215 Foster Avenue                             |   | laundry, community room,                           | 1             |                 |
| Pittsburgh, PA 15205                           |   | elevator, on-site parking                          |               |                 |
| • •  | eference for the apartments at Crafton Towers f | -  | placed by a   | a               |
| presidentially declared disaster. Are          | you applying for this preference?:YES           | NO   |               |                 |
| Dormont Place                                  | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 2900 Belrose Avenue                            |   | laundry, community room,                           | 1             |                 |
| Dormont, PA 15216                              | 50% Area Median Income                          | elevator, on-site parking                          |               |                 |
| Forest Hills Senior Apartments                 | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & Refrig,                               |               |                 |
| 2111 Ardmore Blvd.                             |   | laundry, community                                 | 1             |                 |
| Forest Hills, PA 15221                         | 50% Area Median Income                          | room,elevator,                                     |               |                 |
| Greenfield Terrace (Greenfield)                | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 3909 Raff Street                               |   | laundry, community room,                           | 1             |                 |
| Pittsburgh, PA 15207                           | 50% Area Median Income                          | elevator, on-site parking                          |               |                 |
| Leetsdale Manor                                | ONLY for persons <u>62 yrs. or older or</u>     | A/C, range & refrig,                               |               |                 |
| 27 Spencer Street                              | <u>person with disability</u>                   | laundry, elevator, comm.                           | 1             |                 |
| Leetsdale, PA 15056                            | 30%, 50% Area Median Income                     | room, on-site parking                              |               |                 |
| Miller Avenue Senior Apartments                | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 16 Miller Avenue                               |   | elevator, laundry, comm.                           | 1             |                 |
| Duquesne, PA 15110                             | 50% Area Median Income                          | room, on-site parking                              |               |                 |
| Northside Coalition Senior Apts                | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 1500 Brighton Place                            | 500/ Anna Malling Income                        | elevator, laundry, comm.                           | 1             |                 |
| Pittsburgh, PA 15212                           | 50% Area Median Income                          | room, on-site parking                              |               |                 |
| Ormsby Manor (Mt. Oliver)<br>113 Ormsby Avenue | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               | 1             |                 |
| Pittsburgh, PA 15210                           | 50% Area Median Income                          | laundry, community room, elevator, on-site parking | 1             |                 |
| Second Baptist Senior Apts                     | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 128 W. 12 <sup>th</sup> Avenue                 | 51121 101 persons <u>02 yrs. 01 0mer</u>        | laundry, community room,                           | 1             |                 |
| Homestead, PA 15120                            | 50% Area Median Income                          | elevator, on-site parking                          | 1             |                 |
| Sylvania Place (Beltzhoover)                   | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 29 Sylvania Avenue                             |   | laundry, community room,                           | 1             |                 |
| Pittsburgh, PA 15210                           | 50% Area Median Income                          | elevator, on-site parking                          | 1             |                 |
| Westlake Apartments (Elliot)                   | ONLY for persons <u>62 yrs. or older</u>        | A/C, range & refrig,                               |               |                 |
| 1015 Crucible Street                           | ·   | laundry, community room,                           | 1             |                 |
| Pittsburgh, PA 15220                           | 50% Area Median Income                          | elevator, on-site parking                          | -             |                 |

#### UNSUBSIDIZED HOUSING APPLICATION- Section 8 Voucher Welcome MINIMUM HOUSEHOLD INCOME APPLIES (2.5 x rent amount)

Do you have a Section 8 Voucher?YesNoAre you a U.S. Armed Services Veteran?YesNo

## FAMILY NON-SUBSIDIZED HOUSING- Section 8 Voucher Welcome

| Property Name & Address   | Housing for:  | Amenities  | # of Bdrms          | * Check<br>Here |
|---|---|--|---------------------|-----------------|
| Ardmore Apartments  | 1 Bedroom \$585   |  |                     |                 |
| 2104 Ardmore Blvd.  | 2 Bedroom \$700   | A/C, range and refrigerator,                               | 1                   |                 |
| Forest Hills, PA 15221  | Studio \$535  | on-site parking, on bus line.<br>No pets, 2-Story Walk-up. | 2                   |                 |
|   | Plus Electric and Gas   |  | Studio              |                 |
|   | 80% Area Median Income  |  |                     |                 |
| Dave Wright Apartments  | 1 Bedroom Starting \$575  |  |                     |                 |
| 1842 Washington Street  | 2 Bedroom Starting \$675  | Equipped kitchen, laundry                                  | 1                   |                 |
| Heidelberg, PA 15106  | Plus Electric   | room, parking, on bus line,<br>A/C, Elevator.              |                     |                 |
| Non-Smoking   | 50%, 60% Area Median Income   | A/C, Elevalor.   | 2                   |                 |
|   | ference for half the apartments at Dave<br>ectrum. Are you applying for this owne |  | ns who have b<br>NO | been            |
| Forest Hills Veterans and Seniors   | 1 Bedroom Starting \$585  |  |                     |                 |
| 1844 Ardmore Blvd.  | 2 Bedroom Starting \$688  | Equipped kitchen, laundry                                  | 1                   |                 |
| Pittsburgh, PA 15221  | Plus Electric   | room, parking, on bus line,<br>A/C, Elevator.              |                     |                 |
| Non-Smoking   | 50%, 60% Area Median Income   | A/C, Elevalor.   | 2                   |                 |
| Owner has established waiting list pre<br>Veterans. Are you applying for this c | ference for half the apartments at Fores<br>wner preference:YESN                  | tt Hills Veterans and Senior Ho                            | ousing for US       | Military        |
| Krause Commons  | 1 Bedroom Starting \$588  |  |                     |                 |
| 2615 Murray Ave   | 2 Bedroom Starting \$833  | Equipped kitchen, laundry                                  | 1                   |                 |
| Pittsburgh, PA 15217  | Plus Electric   | room, parking, on bus line,<br>A/C, Elevator.              |                     |                 |
| Non-Smoking   | 50%, 60% Area Median Income   | A/C, Elevator.   | 2                   |                 |
| Owner has established waiting list pre  | ference for half the apartments at Krau   | se Commons for persons with                                | an intellectua      | l and/or        |
| mental health disability. Are you app   | lying for this owner preference:Y   | YESNO  |                     |                 |
| Mackey Lofts  | 1 Bedroom \$625   |  |                     |                 |
| 1819 Forbes Ave   | 2 Bedroom \$745   | Equipped kitchen, laundry                                  | 1                   |                 |
| Pittsburgh, PA 15219  | All Utilities Included  | room, parking, on bus line,                                |                     |                 |
| Non-Smoking   | 50%, 60% Area Median Income   | A/C, Elevator.   | 2                   |                 |
| 15 Miller Avenue Apartments   | 1 Bedroom \$445 Plus Electric   | Newly remodeled, equipped                                  | _                   |                 |
| 15 Miller Avenue  |   | kitchen, wall-to-wall carpet,                              | 1                   |                 |
| Duquesne, PA 15110  |   | laundry room, elevator,                                    | -                   |                 |
|   | 50%, 60% Area Median Income   | community room, parking, on bus line, A/C                  |                     |                 |
| Sixth Ward Flats  | 1 Bedroom starting at \$715, 2<br>Bedroom \$1,065, 3 Bedroom \$1,235.             | Equipped kitchen, laundry                                  | 1                   |                 |
| 207 34th St. & 3350 Penn Ave.   | Plus Electric   | room, parking, on bus line, A/C, Elevator.                 | 2                   |                 |
| Pittsburgh, PA 15201  | 50%, 60% Area Median Income   |  | 3                   |                 |
| Owner has established waiting list pre<br>for this owner preference:YES         | ference for 8 apartments at Sixth Ward  | Flats for persons with disabili                            |                     | applying        |

# MARKET RENT - UNSUBSIDIZED HOUSING APPLICATION- Section 8 Voucher Welcome MINIMUM HOUSEHOLD INCOME APPLIES (2.5 x rent amount)

#### NON-SUBSIDIZED HOUSING- Persons 62 and Older- Section 8 Voucher Welcome

| Property Name & Address   | Housing for:                          | Amenities                 | # of Bdrms | * Check<br>Here |  |  |
|---|---------------------------------------|---------------------------|------------|-----------------|--|--|
| <b>Crafton Towers Apartments</b>  | Only persons <u>62 years or Older</u> | A/C, range & refrig,      |            |                 |  |  |
| 1215 Foster Avenue  | · · · · · · · · · · · · · · · · · · · | laundry, community room,  | 1          |                 |  |  |
| Pittsburgh, PA 15205  | 80% Area Median Income                | elevator, on-site parking |            |                 |  |  |
| HUD has established waiting a list preference for the apartments at Crafton Towers for persons who have been displaced by a |                                       |                           |            |                 |  |  |
| presidentially declared disaster. Are you applying for this owner preference:YESNO  |                                       |                           |            |                 |  |  |

<u>Note:</u> You will receive a letter <u>once your application is processed</u>

#### APPLICATIONS CAN BE MAILED TO:

## SUPPORTIVE HOUSING MANAGEMENT SERVICES 803 EAST PITTSBURGH PLAZA EAST PITTSBURGH, PA 15112

7

#### Race and Ethnic Data Reporting Form

U.S. Department of Housing and Urban Development Office of Housing

Name of Head of Household

Name of Household Member

Date (mm/dd/yyyy):

| Ethnic Categories*                        | Select<br>One               |
|---|-----------------------------|
| Hispanic or Latino                        |                             |
| Not-Hispanic or Latino                    |                             |
| Racial Categories*                        | Select<br>All that<br>Apply |
| American Indian or Alaska Native          |                             |
| Asian                                     |                             |
| Black or African American                 |                             |
| Native Hawaiian or Other Pacific Islander |                             |
| White                                     |                             |
| Other                                     |                             |

#### \*Definitions of these categories may be found on the reverse side.

#### There is no penalty for persons who do not complete the form.

#### Signature

#### Date

**Public reporting burden** for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be incompliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and cohead of each household to "self certify' during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provide and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does no require any special protection.

# Instructions for the Race and Ethnic Data Reporting (Form HUD-27061-H)

#### **A. General Instructions:**

This form is to be completed by individuals wishing to be served (applicants) and those that are currently served (tenants) in housing assisted by the Department of Housing and Urban Development.

Owner and agents are required to offer the applicant/tenant the option to complete the form. The form is to be completed at initial application or at lease signing. In-place tenants must also be offered the opportunity to complete the form as part of the next interim or annual recertification. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the tenant file stating the applicant/tenant refused to complete the form. **Parents or guardians are to complete the form for children under the age of 18.** 

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

**1.** The two ethnic categories you should choose from are defined below. You should check one of the two categories.

- **1. Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
- 2. Not Hispanic or Latino. A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- 2. The five racial categories to choose from are defined below: You may mark one or more.
  - **1.** American Indian or Alaska Native. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
  - 2. Asian. A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
  - **3.** Black or African American. A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
  - **4. Native Hawaiian or Other Pacific Islander.** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
  - **5. White.** A person having origins in any of the original peoples of Europe, the Middle East or North Africa.

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

#### SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization**: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| Applicant Name:  |   |  |  |  |
|--|---|--|--|--|
| Mailing Address:   |   |  |  |  |
| Telephone No:  | Cell Phone No:  |  |  |  |
| Name of Additional Contact Person or Organization  | :   |  |  |  |
| Address:   |   |  |  |  |
| Telephone No:  | Cell Phone No:  |  |  |  |
| E-Mail Address (if applicable):  |   |  |  |  |
| Relationship to Applicant:   |   |  |  |  |
| <b>Reason for Contact:</b> (Check all that apply)  |   |  |  |  |
| Emergency     Unable to contact you     Termination of rental assistance   | Assist with Recertification P<br>Change in lease terms<br>Change in house rules   | rocess   |  |  |
| <ul> <li>Eviction from unit</li> <li>Late payment of rent</li> </ul>   | Other:  |  |  |  |
| <b>Commitment of Housing Authority or Owner:</b> If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you.                                 |   |  |  |  |
| <b>Confidentiality Statement:</b> The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law.  |   |  |  |  |
| <b>Legal Notification:</b> Section 644 of the Housing and Commun<br>requires each applicant for federally assisted housing to be off<br>organization. By accepting the applicant's application, the hou<br>requirements of 24 CFR section 5.105, including the prohibiti<br>programs on the basis of race, color, religion, national origin,<br>age discrimination under the Age Discrimination Act of 1975. | Fered the option of providing information<br>using provider agrees to comply with the<br>ons on discrimination in admission to or<br>sex, disability, and familial status under t | regarding an additional contact person or<br>non-discrimination and equal opportunity<br>participation in federally assisted housing |  |  |
| Check this box if you choose not to provide the conta  | act information.  |  |  |  |
|  |   |  |  |  |
| Signature of Applicant   |   | Date   |  |  |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing and maintained as confidential information. Providing the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.